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**April 4 - 5 | Belterra Casino Resort | Florence, IN**

**LINK: http://survey.constantcontact.com/survey/a07efs25uptjnde9kyn/start**

**CALL FOR PRESENTATION ABSTRACTS – Deadline: January 14, 2019**

You're invited to submit an abstract for presentation at the Kentucky Bluegrass and Indiana Chapters of the Healthcare Information and Management Systems Society Annual Spring Conference, April 4-5, 2019.

Presentations should focus on a particular topic or case study that demonstrates lessons learned - as opposed to commercial promotion. We're seeking content that highlights activities throughout Kentucky, Indiana, and surrounding states.

Multiple submissions are welcome. If your presentation is selected, you will receive a complimentary registration to the conference.

**Suggested topic areas for consideration:**

* Provider Identification, data integrity, data management
* Information Governance
* Data Analytics/Clinical & Business Intelligence
* Value-based Care/Population Health
* Clinical Informatics & Clinical Engagement
* Data Analytics/Clinical & Business Intelligence
* Process Improvement/Workflow/Change Management
* Security
* Interoperability/Adaptability
* Other

**SCORING AND NOTIFICATION**

**Abstracts will be evaluated against each of these criteria:**

* Quality of the abstract (merit, style, relevance)
* Educational potential – the presentation should be focused on providing relevant content such as built around a case study or detailing an improvement process
* Presentations by vendor companies should be accompanied by a provider organization
* Absence of commercial promotion (products and services) – *these abstracts will not be considered.*

Presenters will be notified of abstract selections in early February.

**COMPLIMENTARY CONFERENCE REGISTRATION**

If the presentation is accepted, the presenter(s) will receive a complimentary full conference registration. Limit two (2) presenters per presentation.   
***Note:*** *Kentucky Bluegrass Chapter of HIMSS does not reimburse for hotel, travel, meals or other presentation-related expenses.*